¶ Articles and Orders agreed upon by the right Worſhipfull HENRY SMYTH Doctour of Divinitie, and Vicechancellour of the Univerſitie of *CAMBRIDGE*; and RICHARD FOXTON Major of the Town of *CAMBRIDGE*; with the conſent of their Aſsiſtants, *Ann. Dom.* 1636. All which, and every particular of the ſame, they require and command all perſons whom they do or may concern, duly to obſerve and keep upon pain of impriſonment, and ſuch further puniſhment as may be inflicted upon the ſeverall offenders herein, by the Laws of this Land, and other Orders and Compoſitions heretofore in ſuch caſes made and agreed upon.

I THat the high Conſtables and petty Conſtables within this Town, and the Liberties of the ſame, do preſently warn and ſet a ſufficient Watch and Ward in the uſuall places of this Town, and the Liberties of the ſame, to be kept by all perſons, as well priviledged as others, in their courſes; and by ſuch able perſons as thoſe which are to watch and ward will anſwer for. And the Watch to continue from eight of the clock at night till five in the morning; and the Ward from five in the morning untill eight of the clock in the evening: And that the Conſtable give this charge to the Watchers and Warders, and that the Watchers and Warders do duly obſerve the ſame, upon pain of impriſonment: and not to depart untill others be ſet in their place.

II That all ſuch Watchers and Warders do apprehend and take all idle and wandring people, and all other ſuſpected perſons which are repaired, or which ſhall and will repair to this Town, and the Liberties of the ſame; and deliver them to the Conſtables, to be ſent away and puniſhed according to the Laws of this Land. And that they keep out of this Town all wandring Pedlers, Tinkers, Aquavitæ-men, and ſuch like; and all ſtrangers, and all carriages and goods, that may be ſuſpected to bring infection or danger to this Univerſitie or Town, untill they be allowed to be entertained or received by the ſaid Vicechancellour, or Major, or ſome other Juſtice of Peace of either Bodie: and that they keep a true book of the name of every perſon, and his goods thus allowed, and by whom.

III That the Churchwardens, Conſtables, and Overſeers of every pariſh, do every day (and oftner, if there be cauſe) make inquirie and ſearch in all Innes, Alehouſes, and other houſes within their pariſh, for all paſſengers and ſtrangers, that are or ſhall be lodged or received in any of them: and if they finde, fear, or ſuſpect any of them did come from any part of *London*, or other place viſited; that preſently they diſcharge them, and give notice of the Hoſt or receiver of them, to Mr. Vicechancellour or Mr. Major, or ſome Juſtice of Peace, that they may undergo ſuch puniſhment as ſhall be thought fit by the foreſaid Vicechancellour and Major.

IIII That if in ſuch ſearch, or at any other time the ſaid Churchwardens, Conſtables, or Overſeers, or any of them, do obſerve and ſee, or ſhall be credibly informed of any drunken perſons, ſwearers, or blaſphemers; or finde, or be informed that any perſons do remain idle, miſſpending their time in drinking, gaming, or otherwiſe, within any Tavern, Inne, Alehouſe, or other place within this Town, or Liberties of the ſame; that without favour, or any partialitie, they ſee them preſently puniſhed, according to the Statute in ſuch caſes provided; or make preſent complaint of them and their receivers, to the Vicechancellour and Major.

V That no perſon do carry, or recarrie any paſſengers, goods, wares, or merchandiſe by land or water, from this Town to *London*, or from *London* to or towards this Town, except it be for his Majeſties uſe: and except *Henry Glenton*, who onely is allowed to carry and recarry Letters, and nothing elſe, to and from *London*.

VI That the aforeſaid Churchwardens, Conſtables, and Overſeers, do from time to time take care, that all inhabitants and other perſons within their ſeverall pariſhes, do pave, gravell, water, ſweep, and cleanſe their doores, chanells, ſtreets, and lanes which belong unto them, every Tueſday and Saturday: and to ſuffer no muckhills to remain in any pent-houſes or yards, nor any hogs to be kept in any houſes, or pent-yards in the Town, nor to come in the ſtreets or lanes of this Town: nor any Butchers to kill any beaſts at their doores, or in their ſhops: nor Farriers to bleed any beaſt at their ſhops, or doores, nor in the ſtreets, except they receive the bloud, garbage, and other filth into ſome veſſell, and the ſame preſently convay to the common muckhill on the backſide of the Town, and that all carrion and dead beaſts be buried in the ground, and not ſuffered to ly in the ſtreets or lanes in or about this Town.

VII That no perſon buy any goods brought into this Town by any ſtrangers; or carried about the Town to be ſold by them, or any others of this Town, upon pain of impriſonment.

VIII That all perſons take heed, that they ſpend not their time in playes, paſtimes, idleneſſe, haunting of Taverns, Innes, or Alehouſes, laſcivious wantonneſſe, ſurfeting, or drunkenneſſe, which are the proper ſinnes of this Nation, for which the heavy diſpleaſure and wrath of God is fallen upon us.

IX And further, the ſaid Vicechancellour and Major do in his Majeſties name ſtraitly charge and command all Conſtables, Churchwardens, and Overſeers of every Pariſh in this Town, to take eſpeciall care, that all perſons do obſerve and keep the ſaid Orders and Directions: and that they preſent the names of all offenders herein, that they may undergo the ſevereſt puniſhment that may be inflicted upon offenders in this kinde.

X And laſtly, it is ordered, that if any perſon ſhall refuſe to obey theſe Orders, or any of them; or to be ordered by the ſaid Churchwardens, Conſtables and Overſeers, Watchers and Warders, or any of them, in any matter hereby given them in charge; or ſhall reſiſt them, or any of them; or maintain, or reſcue any offender herein, that then the ſaid Conſtables ſhall commit ſuch offenders to the Gaol, there to remain untill they be releaſed by their competent Judge, and be bound with ſufficient Sureties to their good behaviour.

God ſave the King.

1. 1. (3),

Plague 1636

(before 4 Nov.)

O. 33. (α)

Mallard Agreed vpon all the Guild

Doctor Combes vpon
Doctor Bambridge

1 That two persons one of either body to be appointed & sworne duely & truely to execute & dispose the Sodall summes & Lands & goods from vpon the Collections made in every pishe

2 That exception to be sett what persons are exempted, or shall not be chalbe alleaged by the day, during the time he is shall exp, but for his dyrtuall seruice and medicines, and what he shall pay and he that refuseth them shall pay for paying all the direction of the Expenditors.

3 That two persons to be named and appointed in every parishe to bring the bodies of all such as die in their parishe before they be buried, & what account to be made thereby vnto them, and these must be named by the Vicar and other ministers of the parishe.

That the Churchwardens be called vpon to pay in the money vpon the monthly collection and bring to Mr Chancellors and Mr Mayors Warrant or if they do not, to committ them; and those absent to be presented and committed by Mayor

The Order made by
Doctor Goslin
Doctor Beale
Doctor Mansell.

That retiring to the offices of Constables & High Constables and Petty Constables of the Collectors and Expenditors the power of Constable to be exercised of the makers of the staves & of them to goe abroads or abroad or to rescue goods, or other things for such offenders to the prison or stocks and the Constables to sett in other Wards and he to have the wages of such refuse to undergoe such punishment, the next meetings of the Mayr shall be committed; that he may be present Collectors and Expenditors shall report of any persons that they or any of them